



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R P S GLOBAL SCHOOL JATTARI
2	AFFILIATION NO.(IF APPLICABLE)	2133515
3	SCHOOL CODE (IF APPLICABLE)	61367
4	COMPLETE ADDRESS WITH PIN CODE	HARSUKH KI NAGALIYA, JATTARI (ALIGARH) PIN 202137
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. MAMTA SHARMA (M.A., B. Ed.)
6	SCHOOL EMAIL ID	rpsglobalschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6398677874

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rpsglobalschool.com/mandatory-public-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rpsglobalschool.com/mandatory-public-disclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rpsglobalschool.com/mandatory-public-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rpsglobalschool.com/mandatory-public-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rpsglobalschool.com/mandatory-public-disclosure/



6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rpsglobalschool.com/mandatory-public-disclosure/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://rpsglobalschool.com/mandatory-public-disclosure/
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://rpsglobalschool.com/mandatory-public-disclosure/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Yes
2	ANNUAL ACADEMIC CALANDER.	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	66	86.84	
2	2024	84	68	80.95	
3	2025	100	76	76	





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RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	11	64.70	-
2	2024	68	30	44.11	-
3	2025	60	46	76.66	-

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mrs. Mamta Sharma
2.	VICE PRINCIPAL	01	Mr. Umesh Kumar
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	□ PGT	10	https://rpsglobalschool.com/wp-content/uploads/2026/06/Staff-List.pdf
	□ TGT	06	https://rpsglobalschool.com/wp-content/uploads/2026/06/Staff-List.pdf
	□ PRT	07	https://rpsglobalschool.com/wp-content/uploads/2026/06/Staff-List.pdf
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	SANJAY SHARMA	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	KM MAMTA SHARMA	



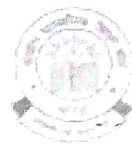


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E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7680
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	25 (500 SQR MTR)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	07 (600 SQR MTR)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (1200 SQR MTR)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	07
7.	NO. OF BOYS TOILETS	07
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=JxUaT7C6Ow8

